**The Voice of Art**

**Litchfield Art Festival Application Form**

**Part III: Holiday Show**

**@ Litchfield High (Sat., Nov. 13, 2021)**

**Please DOWNLOAD, TYPE IN & SAVE and**

**Email this Form with FIVE (5) digital images of your art and booth**

|  |  |  |
| --- | --- | --- |
| **Name\*** | Frist: | Last: |
| **Date of Birth\*** | MM/DD/YYYY: |
| **Business Name** |  |
| **Address\*** | Street/City/State/Zip: |
| **Phone\*** | Cell: | Other:  |
| **Email\*** |  |
| **Website** |  |
| **Social Media** | FB: | IG: |
| **Category\*** | [ ]  - **Fine Art:**  [ ]  - Painting [ ]  - Graphics/Drawing [ ]  - Sculpture [ ]  - Printmaking  [ ]  - Mixed Media (2D/3D) [ ]  - Photography  [ ]  - Digital Art [ ]  - Other: [ ]  - **Functional Art:**  [ ]  - Ceramics [ ]  - Fiber/Paper Art [ ]  - Glass [ ]  - Jewelry  [ ]  - Wood Works [ ]  - Metal  [ ]  - Leather [ ]  - Other:  |
| **CT Tax Number\*** | CT State Sales Tax Number:Please Write **N/A** If You Do Not Have One |
| Will Apply For CT State Sales Tax # [ ]  Please Apply For a CT State Sales Tax # If You Do Not Have One |
| **Booth Size\*** | [ ]  - By Oct. 15th: [ ]  - Single Booth (10’x10’): $120. [ ]  - Double Booth (20’x10’): $240.[ ]  - AFTER Oct. 15th: [ ]  - Single Booth (10’x10’): $140. [ ]  - Double Booth (20’x10’): $280.  |
| **Description\*** | Briefly Describe Your Work (**limit 300 characters**): If you are accepted to the show, this paragraph will be used for our LAF Digital Catalog. |
| **Bio Highlights\*** | Bio Highlights (**limit 300 characters**): If you are accepted to the show, this paragraph will be used for our LAF Digital Catalog. |
| **Vehicle Info\*** | Make:  | Model: |
| **License\***  | Plate # | State: |
| **Signature\*** | The undersigned does hereby forever discharge, release and hold harmless the Town of Litchfield and its officers, agents, employees and assigns, **Litchfield Public Schools, The Voice of Art** and the **Festival Committee and** its officers, agents, employees and volunteers, The People of the State of Connecticut, Executive Department, employees, volunteers and of and from any and all manners of actions, suits, damages or claims what so ever arising from personal injury and loss or damage to the property of the undersigned while in the possession or supervision of the art show at the Litchfield Art Festival. The work I show will be handmade by me.**I understand that failure to follow any of the listed conditions and requirements for participation in the Festival will be grounds for dismissal (without refund) from the Festival. I have read TVOA’s Litchfield Art Festival Application and Guidelines in its entirety.** **Print Name:**  |
| **Date\*** | MM/DD/YYYY:  |
| **Terms and Conditions\*** | [ ]  - I agree to the Terms and Conditions |
| **Publicity\*** | [ ]  - Permission is given to use submission images for promotional purposes |

**(Continued on next page)**

**List of Your Artwork & Booth**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Title | Medium | Size (H x W x D) | Year | Price |
| #1 Artwork |  |  |  |  |  |
| #2 Artwork |  |  |  |  |  |
| #3 Artwork |  |  |  |  |  |
| #4 Artwork |  |  |  |  |  |
| #5 Booth |  |  |  | N/A | N/A |